## DOUGLASVILLE POLICE DEPARTMENT



2083 FAIRBURN RD DOUGLASVILLE, GA 30135 (770) 920-3010 PHN · (678) 293-1600 FAX



www.douglasvillega.gov

## City of Douglasville Police Department 2019 Annual Fall Festival Vendor Application - Application deadline is October 4, 2019

deadline is October 4, 2019	
Name	
Business Name:	Last
Address:	
City:	State: Zip:
E-Mail:	Website:
Daytime Phone:	Evening Phone:
Type of Vendor/Products:	
	(Please use back to provide more information, if needed)
How much space will you need	d for your booth:
<ul> <li>Space rental is \$25.00         Please advise how muces         Set up and take down to Booth must be removed     </li> <li>Please make business chee     </li> <li>Payment can be made with Booth spaces will only be becard, or business check.         (We currently cannot take only the spaces)</li> </ul>	t up from 07:00 am – 9:30 am (NO SET UPS AFTER 9:30 am) <u>RAIN OR SHINE</u> – Table / tent / electricity are the responsibility of the vendor and will not be provided. ch space you will need on this form. NON-REFUNDABLE. of booth will be the responsibility of the vendor in the designated area. cd by 5:00 pm on the day of the event.  Each or money order payable to: City of Douglasville Police Department. The cash or credit card at the Douglasville Police Department.  The latest payment made at the time of registration with cash, money order, credit card payments for this event.)
Return Form and Payment T	Douglasville Police Department 2083 Fairburn Road Douglasville, GA 30135 Attn: Stephanie McClarty (678) 293 – 1797 mcclartys@douglasvillega.gov
RELEASE:	
Exhibitor/Vendor agrees to abid loss. Exhibitor/Vendor hereby agents, the City of Douglasville, (including the expense of litigati Exhibitor/Vendor's activities he for violation of the guidelines or Vendor represents that all informations.	de by the guidelines for the event. City of Douglasville is not responsible for any damages or indemnifies and agrees to hold harmless the event officers, committee members, staff and Douglas County and the State of Georgia, against all claims, liabilities, damages and expenses ion and attorney fees) asserted against or incurred by them arising in whole or in part out of creunder. Exhibitor/Vendor, his/her agents or his/her employees to exhibit space at the event any ordinance of the City of Douglasville or any law of the State of Georgia. Exhibitor/cmation provided in the application is true and correct. By signing below, nat he/she has read and understood all the guidelines attached.

Date \_\_\_\_\_

Signature